## WATER DISTRICT - 75-C Runsten Mintser

## WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 7:10 PM
PLACE OF MEETING: <u>Salmon Public Library</u>
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman: (address)
Phone #:
Sec/Treas: Virginia Perry 37 Lover have Salmon and 83 467 (name) (address)
Phone #: (208) 756-3166
Watermaster: $2000000000000000000000000000000000000$
Phone #: $ \frac{\text{(address)}}{(208)} \frac{\text{(address)}}{756-3272} $
Board or Committee: Paul Edwards
Leonard Jackich
Josh Parmontes Serry Perry
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: 3-/3-02
Adopted Budget received: 3-/3-02
Oath of Office received: 3-13-02
Petition for Watermaster Services received: 3/27/02
Certificate of Appointment sent: 3/28/02  ( Daily record books & Instructions to Watermaster sent)
WATER DISTRICT INFORMATION:
Watermaster Report received:
Proposed Budget received:
Daily record books received: